

Fillmore City



Utah's First Capital
MAYOR
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. www.fillmorecity.org

CITY COUNCIL

Michael D. Holt
N. Wayne Jackson
Eric R. Jenson
Deborah S. Oeppinger
Michael K. Rhinehart

CITY COUNCIL MEETING NOTICE AND AGENDA

Tuesday March 18, 2014 6:30 PM

City Council Chambers • 75 West Center, Fillmore, Utah

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- Approve sidewalk encroachment permit for Lucas and Molly Stevens at 25 South Main
- Licenses and permits
- Ratify appointment of justice court clerk
- Appoint Celebration Committee members

COMMUNICATIONS AND REQUESTS

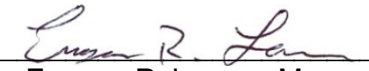
OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Approve Agreement with Sunrise Engineering for Engineering and Technical Services
- Approve Sunrise Engineering Work Release No. 2014-3 for culinary water system master plan
- Review and approve Planning Commission Recommendation for Terri Hoover Simple Lot Subdivision at 300 West 500 South
- Approve Memorandum of Understanding with Millard County for joint ownership of the electronic LED marquee
- Approve policy for the operation and maintenance of the electronic LED marquee
- Approve purchase of LED lights for the continuing street light replacement program
- Discuss HB 97 *Limitation on Local Government Regulation of Animals* and the impact it will have on the city if it becomes law

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: March 13, 2014


Eugene R. Larsen, Mayor

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 13th day of March 2014. Marlene Cummings, City Recorder recorder@fillmorecity.org